

foreword

It started out as something curious to show my friend.

During the day the streets of Ginza are alive with people and energy – it is after all the retail mecca of Tokyo, for those with the resources to afford it, but after hours the town falls silent and belongs to the gods. In one dimly lit side street on my way home I took a photo that would lead to the eventual creation of the works in this book.

In the photo was an inari shrine, brightly lit up, beautifully maintained with fresh offerings of water and a neatly formed mound of salt to ward away evil spirits. This was something that I had walked past numerous times, but it was not until I saw the photo that I appreciated the fox deities proudly and resiliently basking in the warm yellow light contrasted by cool, blue shadow of the city alleyway in the background.

There was something about this scene that sparked something inside me. I had always felt that shrines were something only found outside the city and in the thickets of nature, but it was then that I realized that not even hyper-urbanization of Tokyo can devour the fundamental respect people have for these gods. From that moment, I wanted to find these hidden spots for it is in the reverence of these sacred sites where the soul of the people that live there is best displayed.

New buildings and shops make liquid the urban streetscape as much as the people that pass through it, but underpinning it all, in the the cracks and corners of the metropolis are the gods of the small who look over this vast metropolis and it to them we honor.



Shrines (神社) house the Shinto gods of which there are thousands. Generally, shrines are marked by a red *torii* gate and a set of guardian figures. When the guardians are foxes this denotes an Inari shrine as they are messengers for the god Inari. Within the shrine the boundaries between man and god are marked with a *shimenawa* rope and white *shide* folded paper.

In daily life many pray at these shrines for prosperity and fortune. The smaller shrines are often sponsored by companies who maintain them out of gratitude for continued success. I have always seen Shinto shrines as places of celebration with their colorful decorations being emblematic of that.



Temples (寺) are devoted to Buddhist deities. The *manji* figure above is a holy symbol in Buddhism and is often used to denote the location of a temple on a Japanese map. In addition to temples, *Jizo* statutes are also erected to protect the spirits of children and travelers and they are frequently adorned with a red hat and scarf.

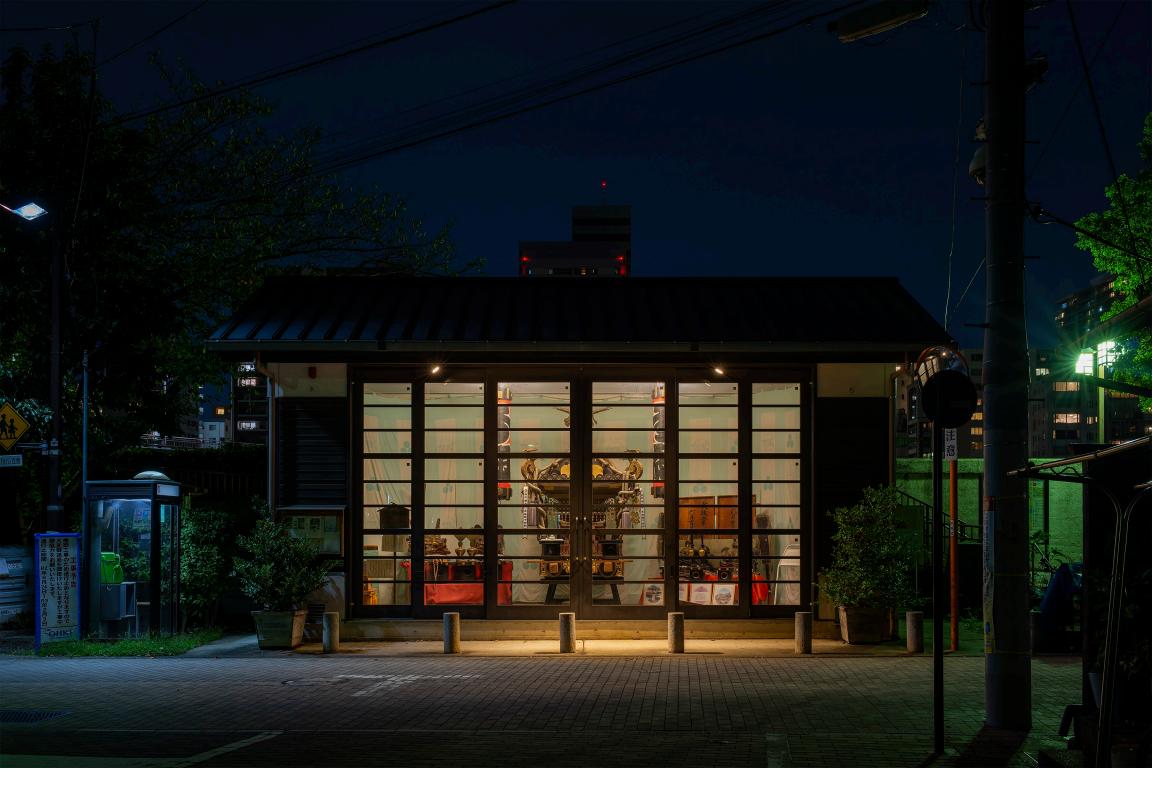
Many in Japan believe in Buddhism concurrently with Shintoism and take what is useful of each depending on the situation. I usually associate Buddhism with somber situations that require compassion and mercy and whose structures have earthy and reserved tones.

kumagai-inari shrine

熊谷稲荷神社









tsukuda machikado museum

masaki-inari shrine

正木稲荷神社



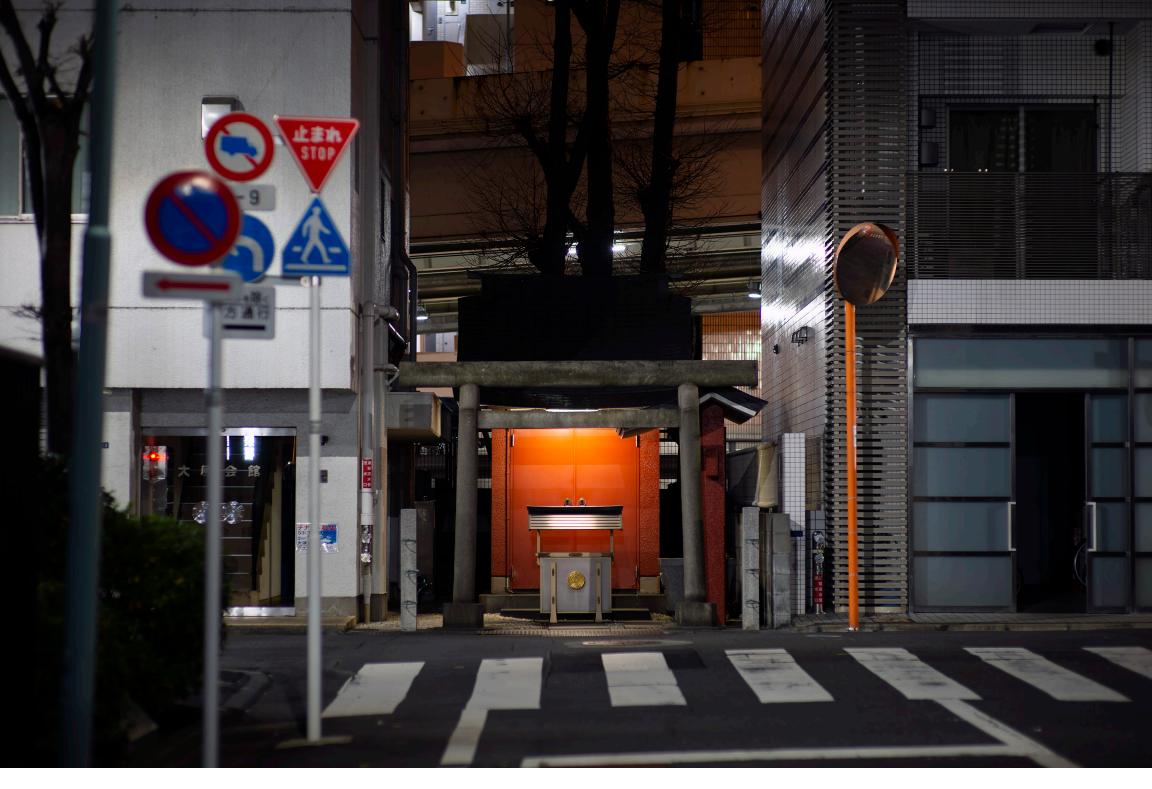


fukugawa jizo statue

深川の地蔵尊







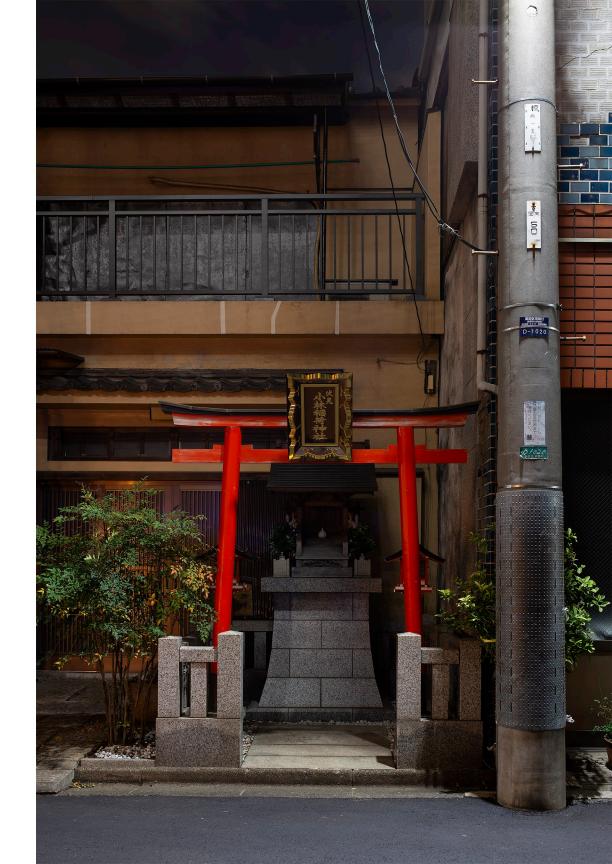


ohara-inari shrine

kobayashi-inari shrine

小林稲荷神社





shinkawa grand shrine

新川大神宮





sarutahiko shrine

猿田彦神社







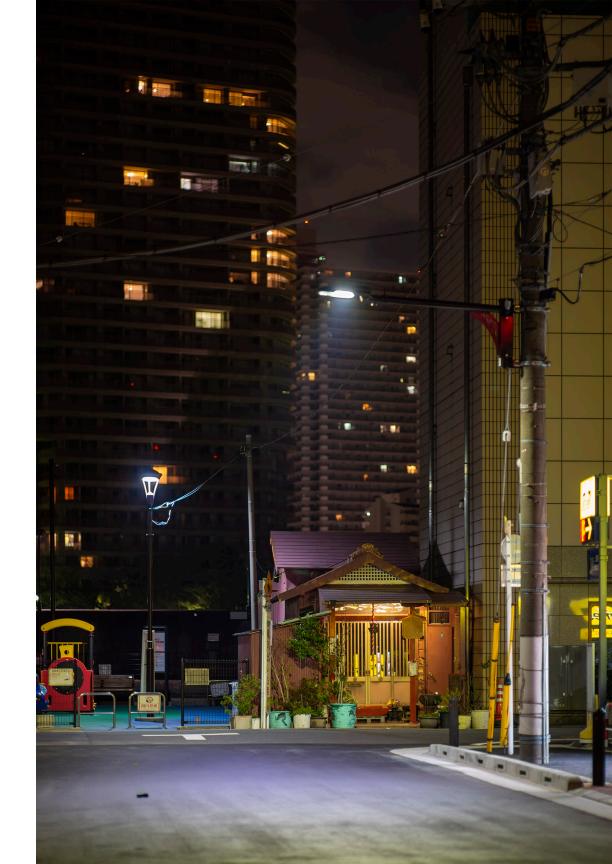


tokufune-inari shrine

shiomi jizo statue

汐見地蔵尊



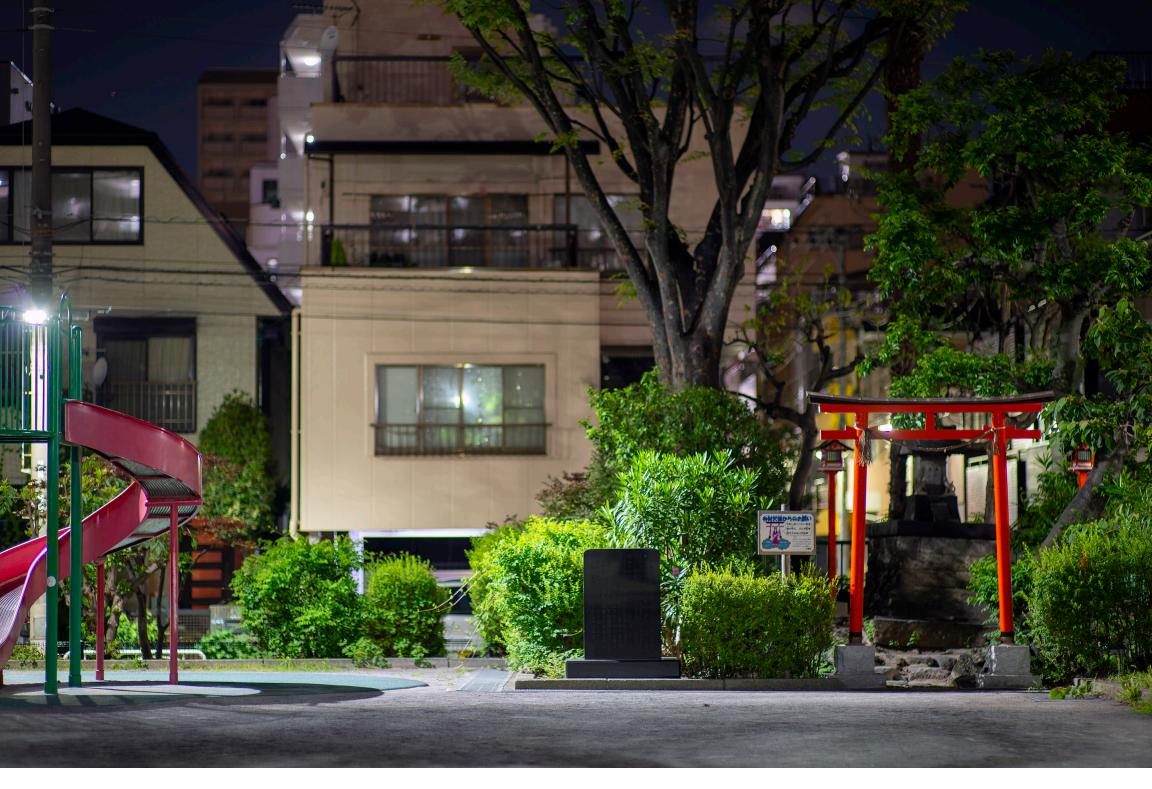


yanokura-inari shrine

矢ノ庫稲荷神社









hiraiwa-inari shrine

koami shrine

小網神社

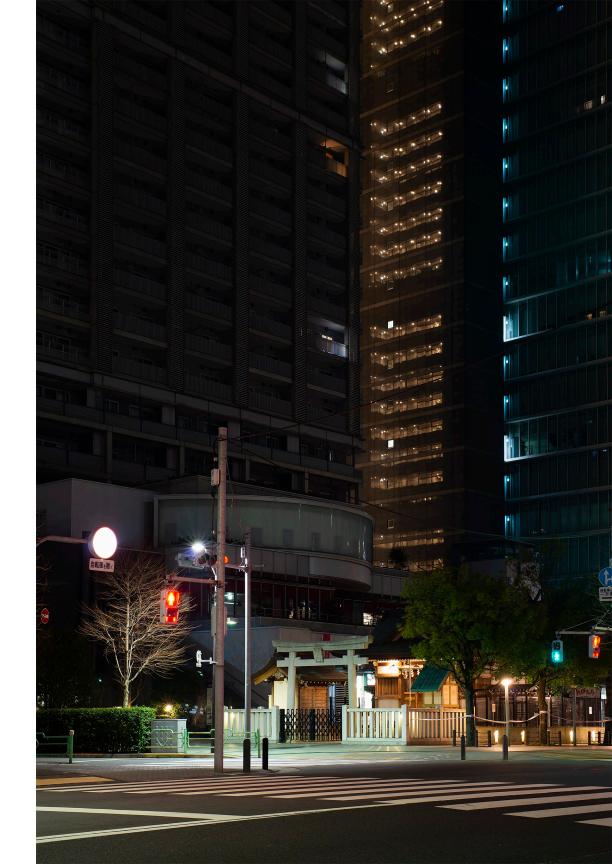




hamamachi shrine

濱町神社

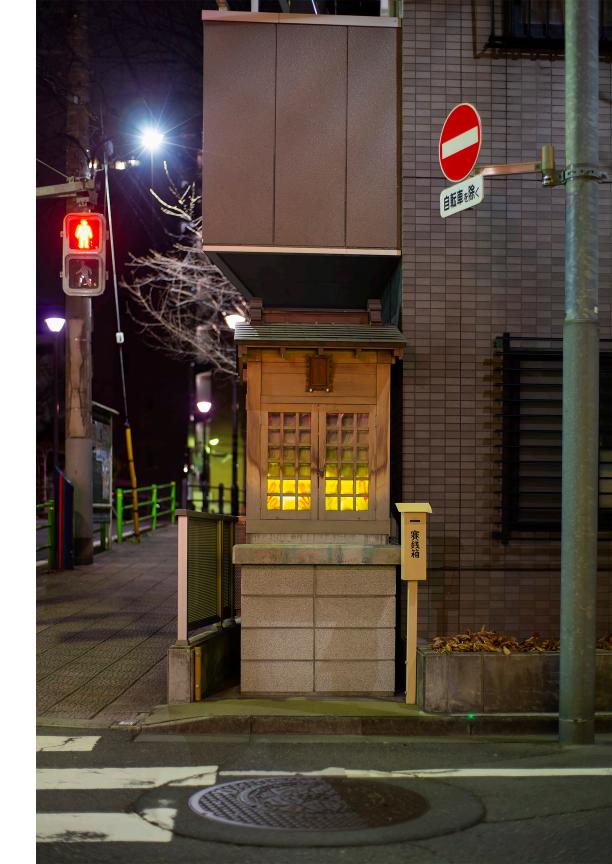




shintomi fukkou-inari shrine

新富復興稲荷社







出

umayabashi jizo statue

chitose-inari shrine

千種稲荷神社



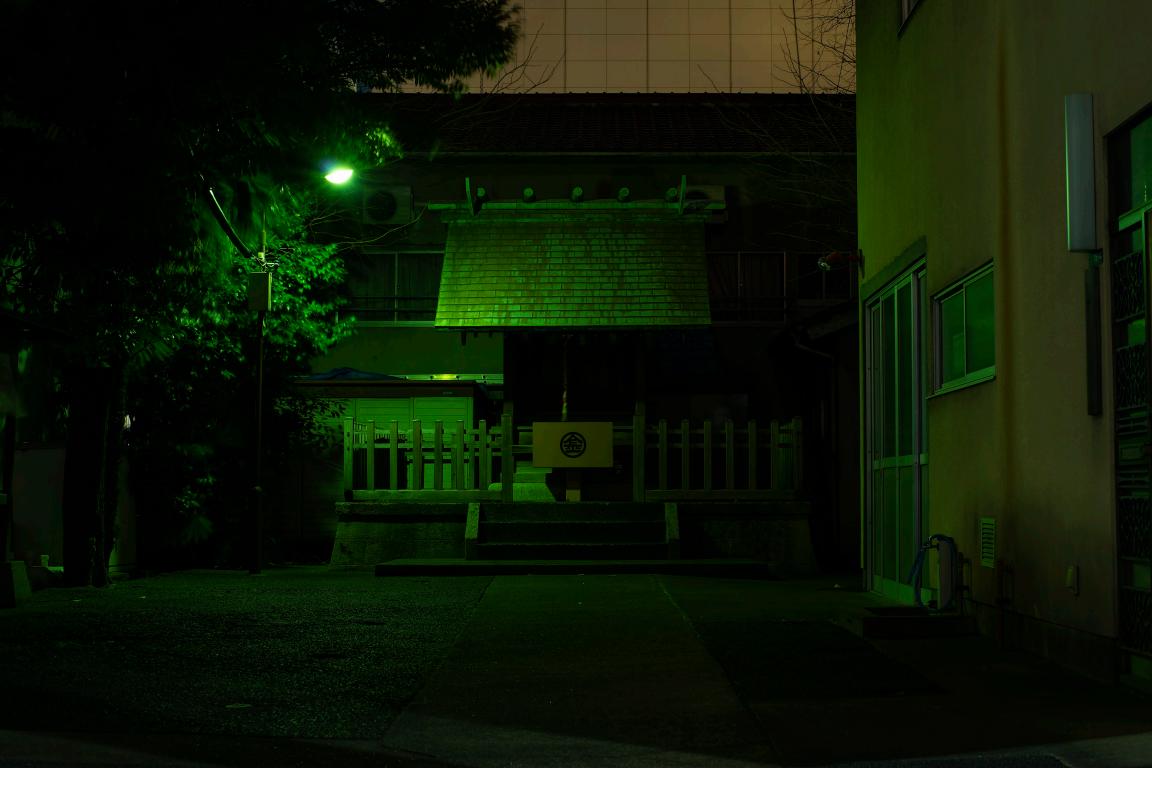


takao-inari shrine

高尾稲荷神社







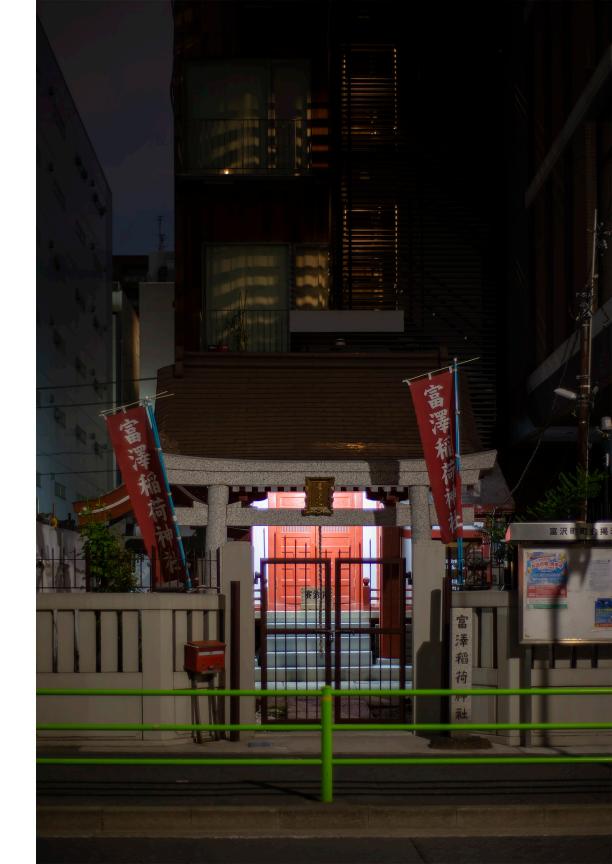


kotohira shrine

hatsuki-inari shrine

初姫稲荷神社





enfuku benzaiten

圓福殿辨財天

卍





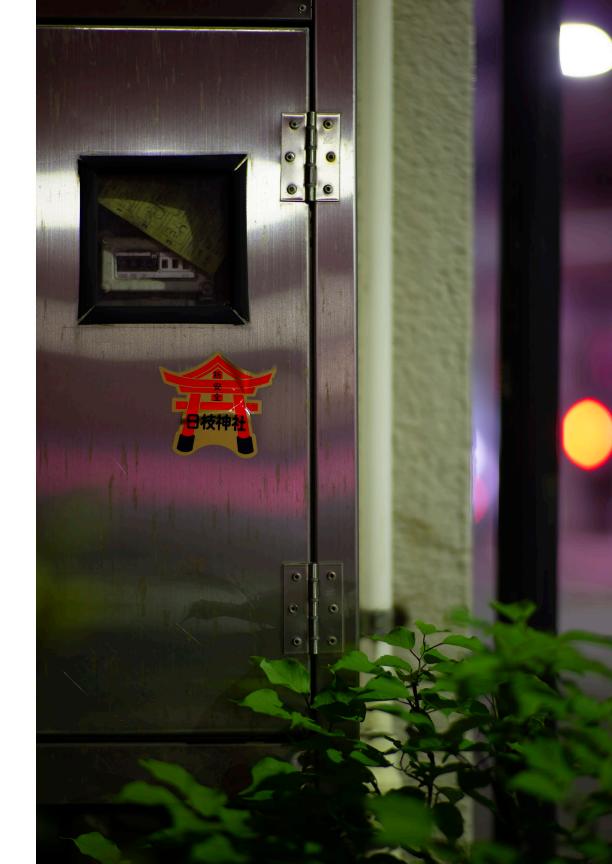


kanaami-inari shrine

hie shrine

日枝神社

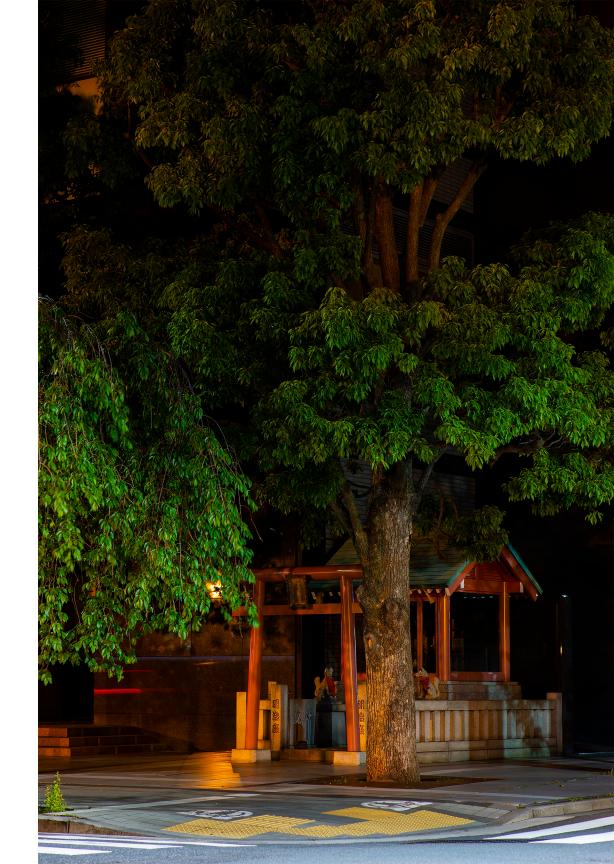




kasamashusse-inari shrine

笠間出世稲荷神社

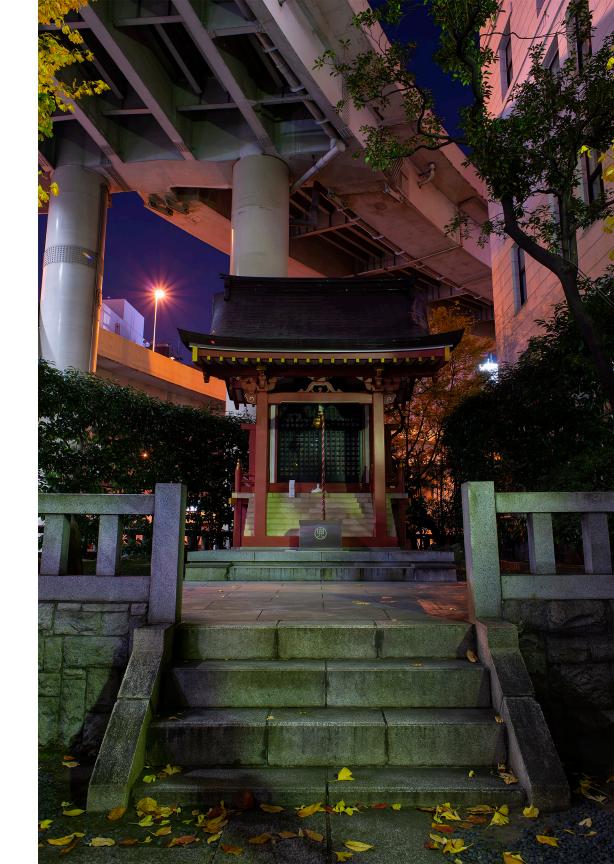




kabuto shrine

兜神社







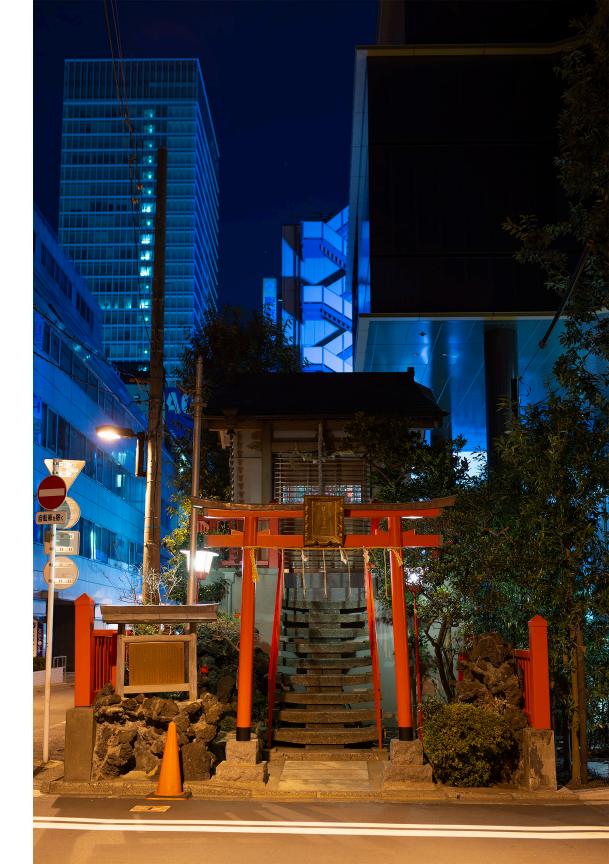
卍

tsukishima kannon

koubu-inari shrine

講武稲荷神





mid-sized shrine (kh01-1404)

中神明(kh01-1404)









ohiro shrine

aoki-inari grand shrine

青木稲荷大明神

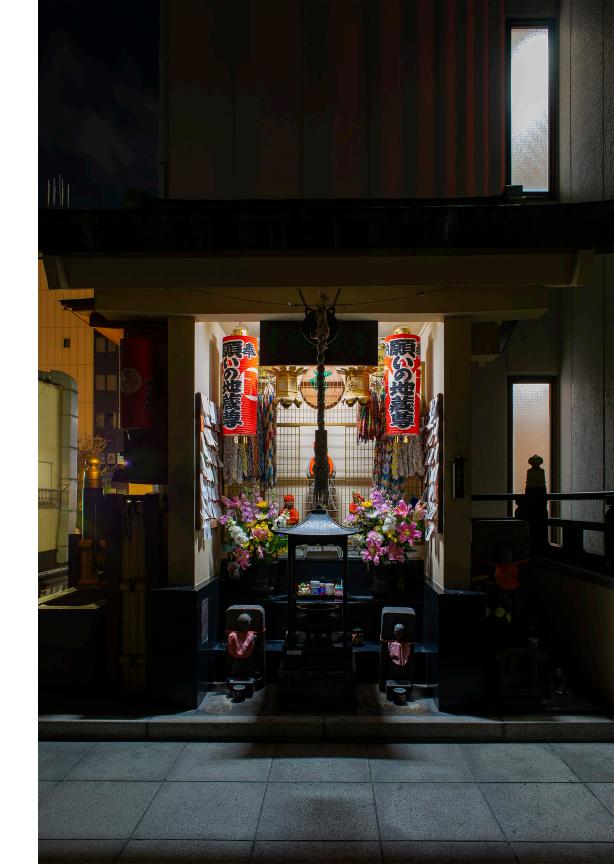




okannonji temple

大観音寺









namiyoke shrine

tsugaru-inari shrine

津軽稲荷神社

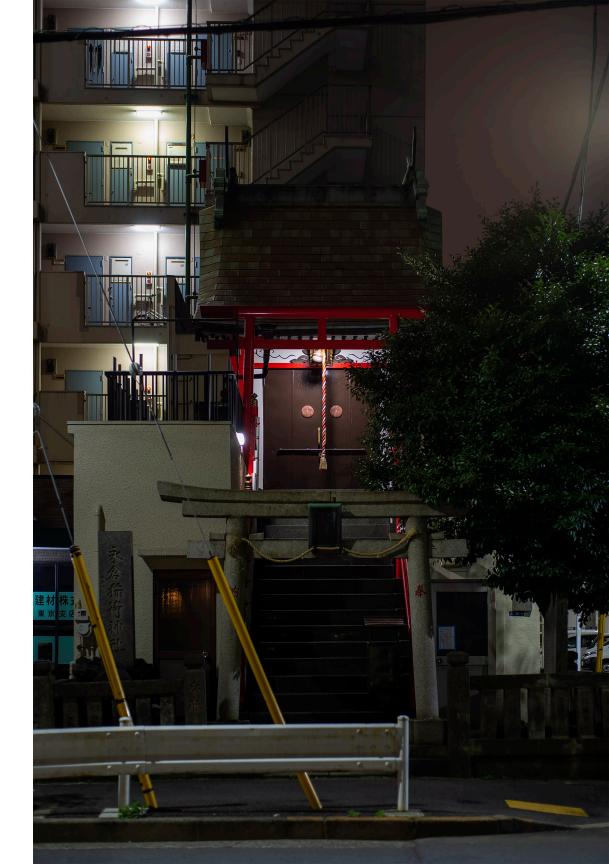


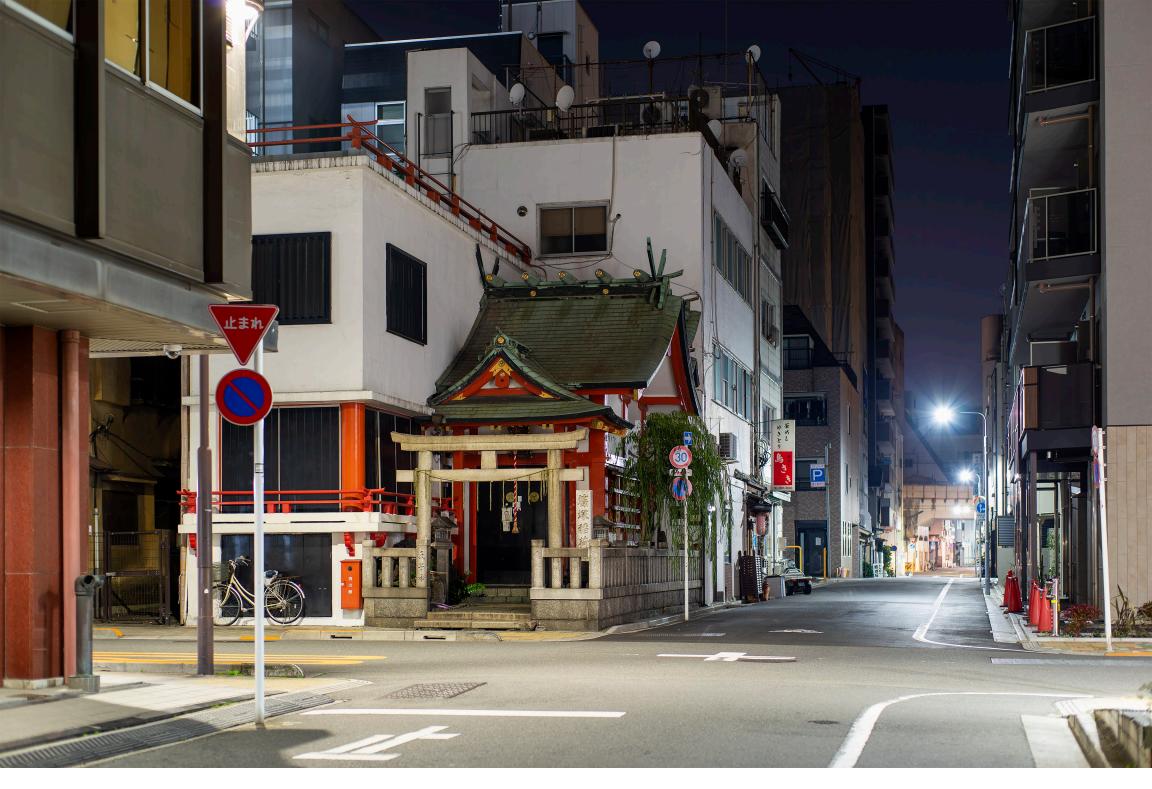


nagakura-inari shrine

永倉稲荷神社









shinozuka-inari shrine

nipponzan myouhou temple

日本山妙法寺





chanoki shrine

茶ノ木神社



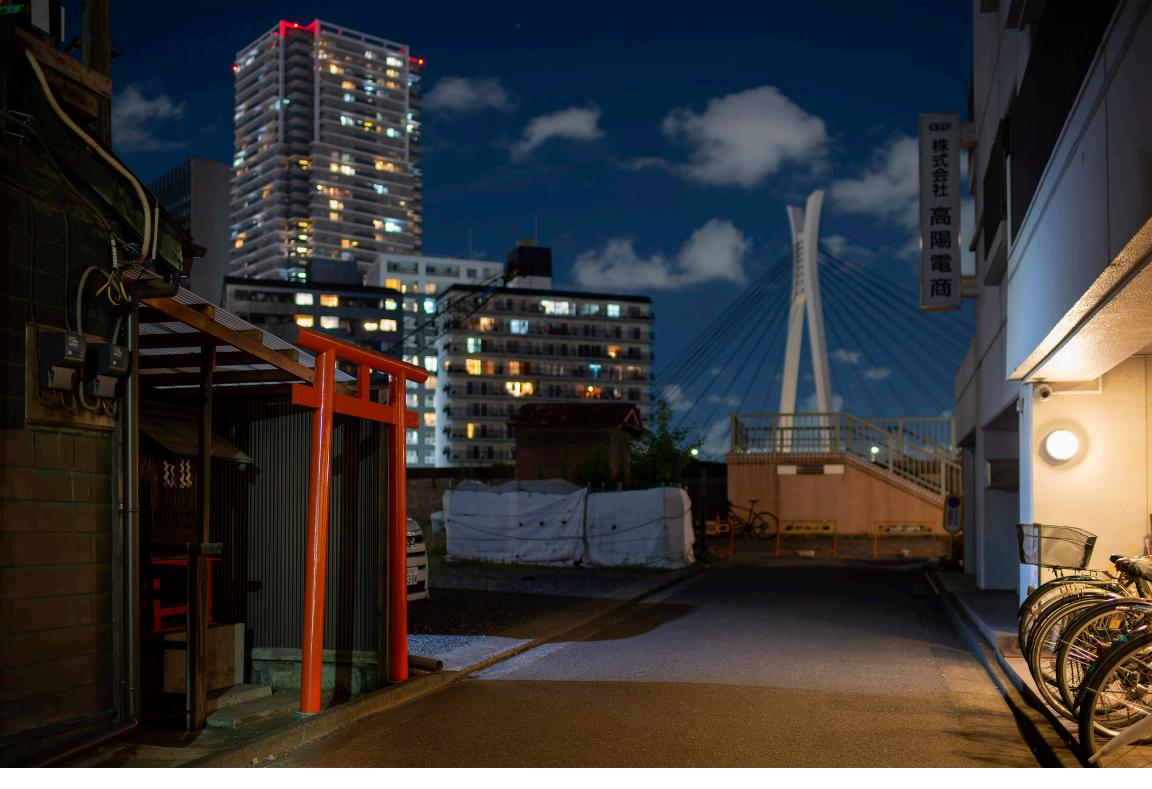


shinto taikyoginnan shrine

神道大教銀杏八幡宮







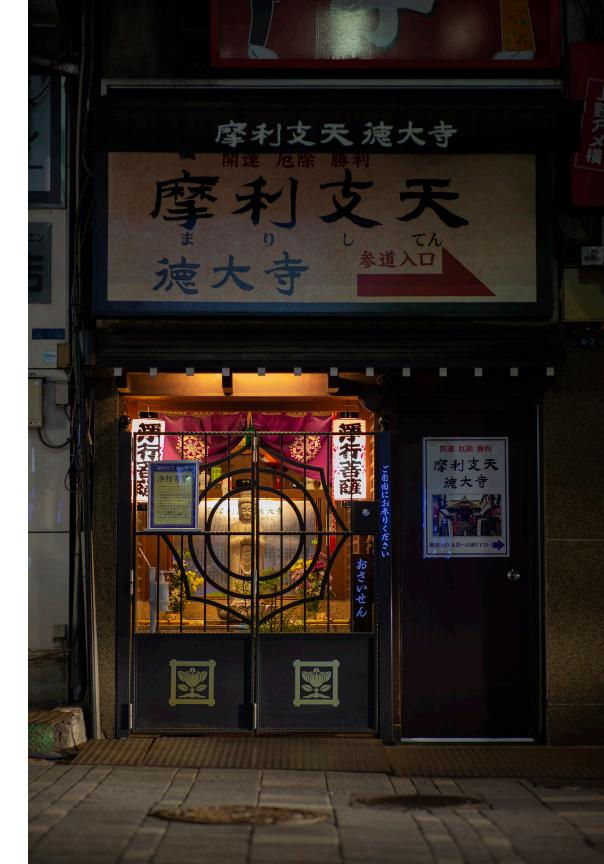


personal shrine

marishiten tokudai temple

摩利支天徳大寺

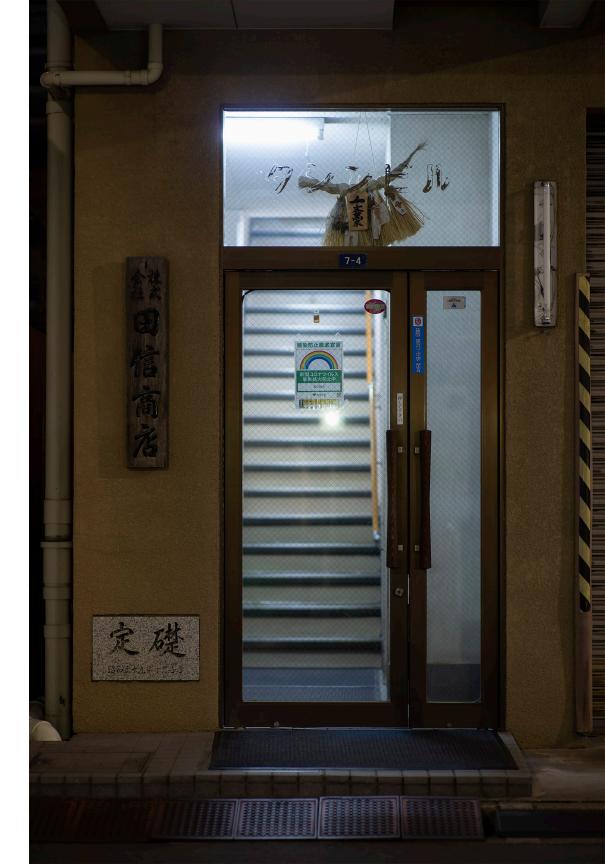




senkyaku-banrai

千客万来

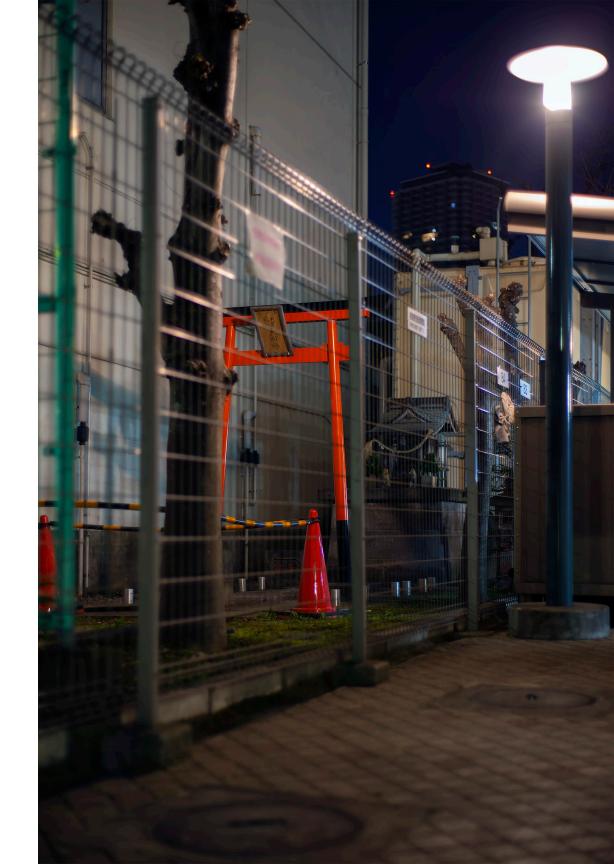




daikoku-inari grand shrine

大黒稲荷大明神





tachibana-inari shrine

橘稲荷神社







卍

seishoukou temple

personal shrine



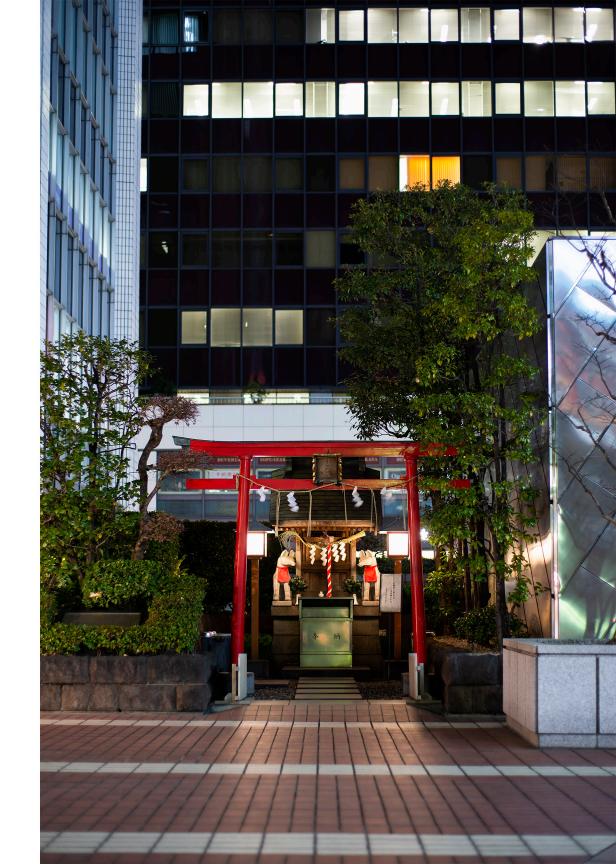




yuraku-inari shrine

有楽稲荷神社





| notes | |
|-------|--|
| | |
| | |
| | |

When making this photo book one of the comments made to me was, "I would like to have a description or more information about the places." This is not an unreasonable request and although I am not a historian I felt like I could have written something. In the end, I chose not to for aesthetic reasons as I wanted it to feel like you were wandering though a physical gallery with all the visual impact that focusing on one image brings with it. I felt that including a description would have taken away from some of that impact I was hoping to achieve. This is after all the same feeling I felt when first stumbling upon a new area that I had never noticed before.

In addition, written descriptions usually give a brief history, the year of foundation and other easily quantifiable facts. I think these are all very important and I may yet take the time to document this information, but in the end it does not properly convey what these sites mean to the people that worship them. It seems like even the smallest shrine in the most tucked away portion of Tokyo was still lovingly cared for and meticulously maintained by the people that inhabit it. Even in the dead of night, people on their way home would stop in and pay their respects with a silent prayer and a bow.

It is also for this reason that I wanted to avoid easily recognizable sites and really focus on the smaller neighborhood shrines and temples. To me, these places are the most symbolic representation of the people who reside here in Tokyo – living in one of the most advanced and modern cities while still deeply versed in tradition. This city always seems to be in a state of change and since I started this project, a couple of the shrines have already undergone renovations or were torn down entirely. I worry what will happen to these areas in the future as the city continues to change and sincerely hope that they remain a fixture in this great metropolis. A full list of the shrines and their locations are on the following page. I encourage you to visit them for yourself while you still can.

| Place Name (English) | (日本語) | Address (日本語) |
|---|----------------------|---|
| kumagai-inari shrine | 熊谷稲荷神社 | 〒104-0061 東京都中央区銀座7丁目12-9 |
| tsukuda machikado museum | 佃まちかど展示館 | 〒104-0051 東京都中央区佃 1 丁目 2 |
| masaki-inari shrine | 正木稲荷神社 | 〒135-0006 東京都江東区常盤 1 丁目 1 - 2 |
| fukugawa jizo statue | 深川地蔵尊 | 〒135-0047 東京都江東区富岡 2 丁目 3 - 5 |
| ohara-inari shrine | 大原稲荷神社 | 〒103-0026 東京都中央区日本橋兜町11-3 |
| kobayashi-inari shrine | 小林稲荷神社 | 〒130-0026 東京都墨田区両国 1 丁目 6 |
| shinkawa grand shrine | 新川大神宮 | 〒104-0033 東京都中央区新川1丁目8-17 |
| sarutahiko shrine | 猿田彦神社 | 〒110-0005 東京都台東区上野 5 丁目 2 2 - 8 |
| tokufune-inari shrine | 徳船稲荷神社 | 〒104-0033 東京都中央区新川 2 丁目 2 0 |
| shiomi jizo statue | 汐見地蔵尊 | 〒104-0043 東京都中央区湊 3 丁目 1 8 - 2 2 |
| yanokura-inari shrine | 矢ノ庫稲荷神社 | 〒103-0004 東京都中央区東日本橋 2 丁目 6 |
| hiraiwa-inari shrine | 平岩稲荷神社 | 〒136-0071 東京都江東区亀戸 6 丁目 4 7 |
| koami shrine | 小網神社 | 〒103-0016 東京都中央区日本橋小網町 1 6 - 2 3 |
| hamamachi shrine | 濱町神社 | 〒103-0007 東京都中央区日本橋浜町3丁目3-3 |
| shintomi fukkou-inari shrine | 新富復興稲荷社 | 〒104-0041 東京都中央区新富1丁目4-8 |
| umayabashi jizo statue | 厩橋地蔵尊 | 〒130-0004 東京都墨田区本所 1 丁目 3 6 |
| chitose-inari shrine | 千種稲荷神社 | 〒130-0013 東京都墨田区錦糸 4 丁目 1 5 - 6 0 |
| takao-inari shrine | 高尾稲荷神社 | 〒103-0015 東京都中央区日本橋箱崎町 1 0 - 7 |
| kotohira shrine | 金刀比羅神社 | 〒104-0033 東京都中央区新川2丁目15-14 |
| hatsuki-inari shrine | 初姫稲荷神社 | 〒103-0006 東京都中央区日本橋富沢町 7-18 |
| enfuku benzaiten | 圓福殿辨財天 | 〒111-0053 東京都台東区浅草橋 1-33-6 |
| kanaami-inari shrine | 金綱稲荷神社 | 〒101-0024 東京都千代田区神田和泉町 1 |
| hie shrine | 日枝神社 | 〒103-0025 東京都中央区日本橋茅場町1丁目6-16 |
| kasamashusse-inari shrine | 笠間出世稲荷神社 | 〒103-0007 東京都中央区日本橋浜町2丁目31-1 |
| kabuto shrine | 兜神社 | 〒103-0026 東京都中央区日本橋兜町1-12 |
| tsukishima kannon | 月島開運観世音 | 〒104-0052 東京都中央区月島 3 丁目 4 - 5 |
| koubu-inari shrine | 講武稲荷神 | 〒101-0021 東京都千代田区外神田 1 丁目 9 |
| mid-sized shrine (kh01-1404) | 中神明(kh01-1404) | (private) |
| ohiro shrine | 大廣神社 | 〒103-0007 東京都中央区日本橋浜町 3 丁目 3 0 - 6 |
| aoki-inari grand shrine | 青木稲荷大明神 | 〒135-0004 東京都江東区森下 1 丁目 1 6 - 6 |
| okannonji temple | 大観音寺 | 〒103-0013 東京都中央区日本橋人形町 1 丁目 1 8 - 9 |
| namiyoke shrine | 波除神社 | 〒104-0045 東京都中央区築地 6 丁目 2 0 - 3 7 |
| tsugaru-inari shrine | 津軽稲荷神社 | 〒130-0013 東京都墨田区錦糸 1 丁目 6 - 1 |
| nagakura-inari shrine | 永倉稲荷神社 | 〒130-0021 東京都墨田区緑 4 丁目 3 8 - 5 |
| shinozuka-inari shrine | 篠塚稲荷神社 | 〒111-0052 東京都台東区柳橋 1 丁目 5 - 1 |
| nipponzan myouhou temple | 日本山妙法寺 | 〒103-0004 東京都中央区東日本橋 2 丁目 1 7 - 9 |
| chanoki shrine | 茶ノ木神社 | 〒103-0013 東京都中央区日本橋人形町 1 丁目 1 2 - 1 1 |
| shinto taikyoginnan shrine | 神道大教銀杏八幡宮 | 〒103-0014 東京都中央区日本橋蛎殻町1丁目7-7 |
| personal shrine | 商 | (private) |
| marishiten tokudai temple | 摩利支天徳大寺 | 〒110-0005 東京都台東区上野 4 丁目 6 - 2 |
| senkyaku-banrai daikoku-inari grand shrine | 千客万来(しめ縄) 大黒稲荷大明神 | (private) ==125,0024 東京郷江東区海際1 T F 8 |
| tachibana-inari shrine | 不無相何不明伸 橘稲荷神社 | 〒135-0024 東京都江東区清澄 1 丁目 8 〒102-0012 東京都山内区口本橋 1 形町 2 丁日 8 - 6 |
| seishoukou temple | 簡相何神任 清正公寺 | 〒103-0013 東京都中央区日本橋人形町 3 丁目 8 - 6 〒103-0007 東京都中央区日本橋浜町 2 丁目 5 9 - 2 |
| personal shrine | 祠 | (private) |
| yuraku-inari shrine | 有楽稲荷神社 | 〒100-0006 東京都千代田区有楽町 1 丁目 7 |
| yuraku-mari shrine | 日本加州州江 | 1100-0000 未示部 11山區日本町 1 月日 (|

My friend first introduced me to photography while I was in college and since then I have used it to explore my artistic side. I started off shooting 35mm Fujifilm Velvia slide film with a manual Nikon F2 camera and have primarily stuck to a style of shooting which favors composition and patience over spontaneity and action. I largely consider myself a landscape photographer and as a result, I was initially not comfortable shooting from mid-distance and had to learn to embrace it. As for all the photos being taken at night – I guess you could just call that a personal preference. Night photos brings out a secret, hidden world that is not normally seen and allows me to work with the interplay between light and shadow. In addition, having never shot with a dedicated theme before, I found myself considering individual compositions with regards to the project as a whole in order to make each shot more powerful. As to the number of photos to include – I had initially wanted to take 101 photos but in the end I settled on 46 as a homage to Hiroshige's 36 Views of Mt. Fuji, plus his additional ten.

I also wanted to take these photos before camera technology eclipses my own personal photographic skill. The notion of "intent" may soon disappear from photography as technology continues to evolve and older techniques get phased out for automatic smart-settings and post-processing. For most shooting locations, I went back several times to get the "perfect shot" – one perfectly in focus, free of wind and flare or any other distractions but in many cases, I reverted back to the initial photo that had drawn me in because they had a *je n'sais quoi* about them. It is also for this reason that I have applied (what I consider to be) minimal post-processing mainly correcting for lens perspectives and color balancing. Therefore, I would ask you to forgive any technical errors you may see. For those curious about the photographic gear and settings used, all photos were taken with a Nikon D800E at ISO100 and additional details can be found on the following page.

100

| Place Name (English) | Lens | Aperture |
|------------------------------------|--|----------------|
| kumagai-inari shrine | carl zeiss distagon t* 35mm f/1.4 zf2 | f/4.0 |
| tsukuda machikado museum | carl zeiss distagon t* 35mm f/1.4 zf2 | f/5.6 |
| masaki-inari shrine | nikon nikkor $20 \text{mm} \text{ f} / 4.0 \text{ ai-s}$ | f/8.0 |
| fukugawa jizo statue | carl zeiss planar t* 85mm f/1.4 zf2 | f/1.4 |
| ohara-inari shrine | carl zeiss planar t* 85mm f/1.4 zf2 | f/2.0 |
| kobayashi-inari shrine | carl zeiss distagon t* 35mm f/1.4 zf2 | f/5.6 |
| shinkawa grand shrine | carl zeiss distagon t* 28mm f/2.0 zf2 | f/8.0 |
| sarutahiko shrine | carl zeiss planar t* 85mm f/1.4 zf2 | f/1.4 |
| tokufune-inari shrine | carl zeiss distagon t* 28mm f/2.0 zf2 | f/2.0 |
| shiomi jizo statue | carl zeiss planar t* 85mm f/1.4 zf2 | f/1.4 |
| yanokura-inari shrine | carl zeiss planar t* 50mm f/1.4 zf | f/4.0 |
| hiraiwa-inari shrine | carl zeiss planar t* 85mm f/1.4 zf2 | f/1.4 |
| koami shrine | carl zeiss planar t* 85mm f/1.4 zf2 | f/1.4 |
| hamamachi shrine | carl zeiss planar t* 50mm f/1.4 zf | f/5.6 |
| shintomi fukkou-inari shrine | carl zeiss planar t* 50mm f/1.4 zf | f/2.0 |
| umayabashi jizo statue | carl zeiss planar t* 85mm f/1.4 zf2 | f/2.0 |
| chitose-inari shrine | carl zeiss distagon t* 35mm f/1.4 zf2 | f/2.0 |
| takao-inari shrine | carl zeiss planar t* 50mm f/1.4 zf | f/2.8 |
| kotohira shrine | carl zeiss planar t* 50mm f/1.4 zf | f/8.0 |
| hatsuki-inari shrine | carl zeiss planar t* 50mm f/1.4 zf | f/1.4 |
| enfuku benzaiten | carl zeiss planar t* 85mm f/1.4 zf2 | f/1.4 |
| kanaami-inari shrine hie shrine | carl zeiss planar t* 50mm f/1.4 zf | f/1.4 f/1.4 |
| kasamashusse-inari shrine | carl zeiss planar t* 85mm f/1.4 zf2 carl zeiss planar t* 85mm f/1.4 zf2 | f/5.6 |
| kabuto shrine | nikon nikkor 24mm f/2.8 af-d | f/8.0 |
| tsukishima kannon | carl zeiss planar t* 85mm f/1.4 zf2 | f/1.4 |
| koubu-inari shrine | carl zeiss distagon t* 35mm f/1.4 zf2 | f/2.0 |
| mid-sized shrine (kh01-1404) | carl zeiss distagon t* 28mm f/2.0 zf2 | f/2.0 |
| ohiro shrine | carl zeiss distagon t* 35mm f/1.4 zf2 | f/8.0 |
| aoki-inari grand shrine | carl zeiss planar t* 85mm f/1.4 zf2 | f/2.0 |
| okannonji temple | nikon nikkor 24mm f/2.8 af-d | f/8.0 |
| namiyoke shrine | carl zeiss distagon t* 35mm f/1.4 zf2 | f/4.0 |
| tsugaru-inari shrine | carl zeiss planar t* 50mm f/1.4 zf | f/1.4 |
| nagakura-inari shrine | carl zeiss planar t* 50mm f/1.4 zf | f/2.8 |
| shinozuka-inari shrine | carl zeiss planar t* 50mm f/1.4 zf | f/2.8 |
| nipponzan myouhou temple | carl zeiss planar t* 85mm f/1.4 zf2 | f/1.4 |
| chanoki shrine | carl zeiss planar t* 85mm f/1.4 zf2 | f/1.4 |
| shinto taikyoginnan shrine | nikon nikkor 28mm f/2.0 ai-s | f/5.6 |
| personal shrine | carl zeiss planar t* 35mm f/1.4 zf2 | f/1.4 |
| marishiten tokudai temple | carl zeiss planar t* 85mm f/1.4 zf2 | f/1.4 |
| senkyaku-banrai | carl zeiss planar t* 85mm f/1.4 zf2 | f/2.0 |
| daikoku-inari grand shrine | carl zeiss planar t* 50mm f/1.4 zf | f/2.0 |
| tachibana-inari shrine | carl zeiss planar t* 85mm f/1.4 zf2 | f/2.0 |
| seishoukou temple | carl zeiss planar t* 85mm f/1.4 zf2 | f/2.0 |
| personal shrine | carl zeiss planar t* 85mm f/1.4 zf2 | f/1.4 |
| yuraku-inari shrine | carl zeiss planar t* 50mm f/1.4 zf | f/2.0 |

101

I would like to thank all the people that have helped me on my photographic journey – your encouragement and support have been my lifeline. I would also thank you for taking the time to look at my photos and I hope that you find some kind of meaning or beauty in them.

A special thanks to the people below in the making of this book:

Richard DeMaison
Yuki Hasegawa
Ryo Kuroiwa
Dirk Neely
Rae Spencer
Samantha Stetson
Jason and Miyuki Takeuchi



jonathan f. takeuchi
b. 1979
respecting the art
of the camera

isbn000-1-23-456789-0 X0000 ¥2,000円(税込)

